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The Harmony of the Four Gospels

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seede

/sēd/ noun: Old English spelling of seed; an individual, full of potential, in the Kingdom of God; also pertains to the ever-living Word of God

/sēd/ verb: the act of sowing; the process of being nurtured for growth; the reaping of fruits as shown by good works

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INTRODUCTION

Some question the integrity of the bible pointing out supposed “inconsistencies” especially among the gospels particularly because they give an account of the same specific events surrounding the Person of our Lord Jesus Christ.

They say one account says this but another say this. Therefore, they deduce that the bible is inconsistent.

First and Last - There are no inconsistencies in the bible.

The truth of God is bigger than any of us combined. Like it or not, we all have blindspots as much as we have specific things that catch our attention based on age, background, experiences, profession, expertise, culture, etc.

So that, for example, if there are four blind men allowed to handle the same adult elephant, the one who happens to grab the elephant’s ears would describe the elephant to have this huge, flat and flapping ears. Another who happens to grab the elephant’s trunk would describe the elephant to have this long, flexible trunk that could coil around a man’s body. Another who happens to grab the elephant’s stomach would describe it having a wall-like body and so on.

Each one is describing an aspect of the elephant and none of them is wrong. However, only when all their descriptions are put together do they get the entire picture of what an elephant is.



INTRODUCTION

The Holy Spirit who is The Author of the bible deemed it necessary to have four separate accounts dedicated to our Lord Jesus' earthly life through four human secretaries, who each emphasize on specific details:

Matthew, a Jewish tax collector, whose skills on accounting, among many other skills, is evident in his account of the genealogy of our Lord Jesus tracing His royal lineage to David, portraying Him to be the Jewish Messiah.

Mark, a close associate of Peter and a companion of Paul and Barnabas, had been referred to as "the interpreter of Peter". Mark's skills on service is evident in his account of how Jesus carried out His ministry to humanity through detailed, vivid, graphic, striking phrases, such as attention to the looks and gestures of Jesus, helping readers create a mental picture of the event.

Luke, a Gentile physician, whose medical knowledge is evident on the details he provides on specific ailments (ie. "high" fever versus fever, "bruising" on the epileptic boy versus no mention, withered "right" hand versus withered hand, etc.)

John, a Jewish fisherman, the disciple who refers to himself as the disciple whom Jesus loves, wrote a gospel that stands on a class of its own, clearly portraying Jesus as the only begotten Son of God who became flesh. John gave emphasis to Jesus' deity yet portraying Him to be the God who became the ultimate Fisher of men, drawing imperfect humanity to be reconciled to a perfect God through Him.



ABOUT THIS COMPILATION

This literature is written primarily to be a supplementary resource for readers whose bibles may not have any or all of the following:

- **story segmentation** through a provision of titles so that a reader knows where a story starts and where a story ends.
- **gospel harmony chart** so that a reader can read or study the same story or event from all gospels that account for it giving the reader a holistic picture of the story or event.

NOTE: All titles are taken from the **NKJV** of the **New Spirit-Filled Life (NSFL)** study bible.
Gospel harmony chart taken from NSFL study bible with several emendations wherein groupings are broken out for simpler referencing. (ie. grouped parables were itemized)

As someone who teaches the bible, I personally find having a gospel harmony chart by my side extremely valuable when studying and preparing for teachings that include gospel accounts.

I pray this will bless you and help you have a clearer perspective of each gospel story in your personal bible study as much as it is helping me in mine.



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DISCLAIMERS

- There are stories grouped under one overarching theme to avoid diminishing the entirety of the event.

For example - **the Sermon on the Mount**, where Jesus covered a series of teachings on different matters, which had been written down one after another in the gospel of Matthew.

A good portion of the Sermon at the Mount with the exception of those which are strictly Jewish in character is also written down one after another in the gospel of Luke

The gospels of Mark and John may appear like the Sermon at the Mount is not covered, however, in reading both gospels and even the rest of Luke, one will notice that excerpts from the sermon are knit into other narratives.

With these considered, it made more sense to keep all of Jesus' teachings grouped under the entry "**Sermon on the Mount**".

- There are also some accounts that may have been broken out to different chapters in the same gospel and may have made sense to group together, however, in the absence of hard evidence needed to reconcile the accounts, they were kept in separate entries.

DISTINCT FEATURES

- The gospel presents Jesus not only as the Messiah but as the Son of David, the rightful heir to the royal throne.
- The genealogy of Jesus presented in the gospel only goes as far back as Abraham through David, connecting Jesus to the Jews, God's chosen race.
- The gospel emphasizes Jesus being the fulfillment of old testament prophecies (41 old testament scriptures quoted), linking events through sayings such as "for thus it is written by the prophet", "as spoken of by the prophet", "that it might be fulfilled which was spoken by the prophet", etc.

The Gospel of Matthew



DISTINCT FEATURES

- The gospel presents Jesus as the tireless Servant: “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many” (10:45)
- The shortest of the gospels that offers no genealogy and no account of birth and early Judean ministry.
- The gospel emphasizes Jesus’ actions and movements which are narrated rapidly, where in the Greek word *eutheos*, usually translated “immediately” is used forty-two times in Mark, more than in all the rest of the New testament.

The Gospel of Mark



DISTINCT FEATURES

- The gospel presents Jesus not only as the Jewish Messiah but as the Saviour of the entire world.
- The genealogy of Jesus presented in the gospel goes all the way back to Adam, connecting Jesus to the entire human race thus establishing Him to be a true and acceptable representative for humanity on the cross.
- The gospel omits much material which are strictly Jewish and on the other hand, provides a demonstration of universality.
- The gospel provides more references to prayer than the rest of the gospels, emphasizing the prayer life of Jesus recording seven occasions of Jesus praying which are not found in the other gospels.

The Gospel of Luke



DISTINCT FEATURES

- The gospel presents Jesus as the only begotten Son of God who became flesh.
- No genealogy is offered, instead Jesus being the Word made flesh who had been in the beginning opens the gospel.
- Apart from the miracle of the resurrection of Jesus from the dead, the gospel only records seven carefully picked miracles which are characterized as “signs”.
- The gospel records lengthy discourses as opposed to parables commonly found in the other three gospels.
- Unique to the gospel are the seven “I AM” sayings of Jesus.

The Gospel of John



An aerial photograph of a coastline. The top half of the image shows a rugged, brownish landscape with a network of small streams and valleys. A thin, light-colored beach strip separates this land from the water. The bottom half of the image is dominated by clear, turquoise water with visible underwater features like reefs and sandbars. The overall color palette is dominated by blues, greens, and browns.

The harmony of the four gospels

DATE	ACCOUNT	Matthew	Mark	Luke	John
INTRODUCTIONS to JESUS CHRIST					
	Luke's introduction			1:1-4	
	Pre-fleshly state of Christ				1:1-18
	Genealogy of Jesus Christ	1:1-17		3:23-38	
PRE-MINISTRY LIFE of JESUS CHRIST and JOHN the BAPTIST					
7 B.C.	Announcement of birth of John			1:5-25	
7 or 6 B.C.	Announcement of birth of Jesus to the virgin			1:26-38	
c. 5 B.C.	Song of Elizabeth to Mary			1:39-45	
	Mary's song of praise			1:46-56	
5 B.C.	Birth, Infancy and Purpose for Future of John the Baptist			1:57-80	
	Announcement of Jesus' birth to Joseph	1:18-25			
5-4 B.C.	Birth of Christ	1:24, 25		2:1-7	
	Proclamation by the angels			2:8-14	
	The visit of homage by shepherds			2:15-20	
	Jesus' circumcision			2:21	
4 B.C.	First temple visit with acknowledgments by Simeon and Anna			2:22-38	
	Visit of the wise men	2:1-12			
	Flight into Egypt and massacre of innocents	2:13-18			
Afterward A.D. 7-8	From Egypt to Nazareth with Jesus	2:19-23		2:39	
	Childhood of Jesus			2:40,51	
Afterward	Jesus, 12 years old, visits the temple			2:41-50	
	18-year account of Jesus' adolescence and adulthood			2:51,52	

DATE	ACCOUNT	Matthew	Mark	Luke	John
ABOUT JOHN the BAPTIST					
c. A.D. 25-27	John's ministry begins	3:1	1:1-4	3:1,2	1:19-28
	Man and Message	3:2-12	1:2-8	3:3-14	
	His picture of Jesus	3:11,12	1:7,8	3:15-18	1:26,27
	His courage	14:4-12		3:19,20	
BEGINNING of the MINISTRY of JESUS					
c. A.D. 27	Jesus baptized	3:13-17	1:9-11	3:21-23	1:29-34
	Jesus tempted	4:1-11	1:12,13	4:1-13	
	Calls first disciples				1:35-51
	The first miracle				2:1-11
	First stay in Capernaum				2:12
A.D. 27	First cleansing of the temple				2:13-22
	Received at Jerusalem				2:23-25
	Teaches Nicodemus about Second birth				3:1-21
	Co-ministry with John				3:22-30
	Leaves for Galilee	4:12	1:14	4:14	4:1-4
	Samaritan woman at Jacob's well				4:5-42
	Return to Galilee		1:15	4:15	4:43-45

DATE	ACCOUNT	Matthew	Mark	Luke	John
GALILEAN MINISTRY of JESUS					
A.D. 27	Healing of the Nobleman's son				4:26-54
	Rejected at Nazareth			4:16-30	
	Moved to Capernaum	4:13-17			
	Four become fishers of men	4:18-22	1:16-20	5:1-11	
	Demoniac healed on the Sabbath day		1:21-28	4:31-37	
c. A.D. 27	Peter's mother-in-law cured, plus others	8:14-17	1:29-34	4:38-41	
	First preaching tour of Galilee	4:23-25	1:35-39	4:42-44	
	Leper healed and response recorded	8:1-4	1:40-45	5:12-16	
	Paralytic healed	9:1-8	2:1-12	5:17-26	
	Matthew's call	9:9	2:13-14	5:27-28	
	Great feast at Levi's house with tax collectors and sinners	9:10-13	2:15-17	5:29-32	
	Disciples defended via a parable	9:14-17	2:18-22	5:33-39	
A.D. 28	Goes to Jerusalem for Second Passover; Heals lame man at the pool of Bethesda				5:1-15
	Honoring the Father and the Son; Witnesses to the Son				5:16-47
	Plucked grain precipitates Sabbath controversy	12:1-8	2:23-28	6:1-5	
	Withered hand healed causes another Sabbath controversy	12:9-14	3:1-6	6:6-11	
	Multitudes healed	12:15-21	3:7-12	6:17-19	
	Twelve apostles selected after a night of prayer		3:13-19	6:12-16	
	Sermon on the Mount	5:1-7:29		6:20-49	
	Centurion's servant healed	8:5-13		7:1-10	
	Raises widow's son from the dead			7:11-17	
	Jesus allays John the Baptist's doubts	11:2-19		7:18-35	
	Woes to the impenitent cities	11:20-30		10:13-16	
	A sinful woman anoints Jesus			7:36-50	
	Another tour of Galilee			8:1-3	
Jesus accused of blasphemy	12:22-37	3:20-30	11:14-23		
Jesus' answer to a demand for a sign	12:38-45		11:24-26, 29-36		

DATE	ACCOUNT	Matthew	Mark	Luke	John
GALILEAN MINISTRY of JESUS continued...					
A.D. 28	Mother, brothers seek audience	12:46–50	3:31–35	8:19–21	
	Parable of the sower	13:1–9	4:1–9	8:4–8	
	Purpose of parables	13:10–17	4:10–12	8:9–10	
	Parable of the sower explained	13:18–23	4:13–20	8:11–15	
	Parable of the revealed light		4:21–25	8:16–18	
	Parable of the growing seed		4:26–29		
	Parable of the mustard seed	13:31–32	4:30–32	13:18–19	
	Jesus' use of the parables	13:34–35	4:33–34		
	Parable of the wheat and tares	13:24–30			
	Parable of the leaven	13:33		13:20–21	
	Parable of the tares explained	13:36–43			
	Parable of the hidden treasure	13:44			
	Parable of the pearl of great price	13:45–46			
	Parable of the dragnet	13:47–52			
	Sea made serene	8:23–27	4:35–41	8:22–25	
	Gadarene demoniac healed	8:28–34	5:1–20	8:26–39	
	Jairus' daughter raised	9:18–19, 23–26	5:21–24, 35–43	8:40–42, 49–56	
	Woman with hemorrhage healed	9:20–22	5:25–34	8:43–48	
	Two blind men's sight restored	9:27–31			
	Mute demoniac healed	9:32–34			
Nazareth's second rejection of Christ	13:53–58	6:1–6			
Twelve sent out	9:35—11:1	6:7–13	9:1–6		
Fearful Herod beheads John the Baptist	14:1–12	6:14–29	9:7–9		
Return of the twelve	14:15	6:30	9:10		
Spring A.D. 29	Jesus withdraws	14:13–14	6:31–34	9:10–11	6:1–3
	Feeding the Five thousand	14:15–21	6:35–44	9:12–17	6:4–14
	Jesus walks on water	14:22–33	6:45–52		6:5–21

DATE	ACCOUNT	Matthew	Mark	Luke	John
GALILEAN MINISTRY of JESUS continued...					
Spring A.D. 29	Sick of Gennesaret healed The Bread from Heaven, Rejected by His own, Many disciples turn away Passes in Galilee	14:34–36	6:53–56		6:22–71 7:1
A.D. 29	Defilement comes from within	15:1–20	7:1–23		
	Aborted Retirement in Phoenicia, Daughter of Syro-Phoenician healed	15:21–28	7:24–30		
	Afflicted healed	15:29–31	7:31–37		
	Four thousand fed	15:32–39	8:1–9		
	Pharisees increase attack	16:1–4	8:10–13		
	Beware of the leaven of the Pharisees and Sadducees (of Herod)	16:5–12	8:14–21		
	Blind man healed at Bethsaida		8:22–26		
	Peter confesses Jesus is the Christ	16:13–20	8:27–30	9:18–21	
	Jesus foretells His death	16:21–26	8:31–38	9:22–25	
	Kingdom promised	16:27,28	9:1	9:26,27	
	The Transfiguration	17:1–13	9:2–13	9:28–36	
	Epileptic healed	17:14–21	9:14–29	9:37–42	
	Jesus agains tells of death and resurrection	17:22,23	9:30–32	9:43–45	
	Taxes paid	17:24–27			
	Who is the greatest?	18:1–5	9:33–37	9:46–48	
	Jesus forbids sectarianism		9:38–41	9:49–50	
	Jesus warns of offenses	18:6–9	9:42–48		
Tasteless salt is worthless		9:49–50	14:34–35		
Dealing with a Sinning brother	18:15–20				
Parable of the unforgiving servant	18:21–35				
Jesus rejects brothers' advice				7:2–9	
c. Sept. A.D. 29	Galilee departure and Samaritan rejection	19:1		9:51–56	7:10
	Cost of discipleship	8:18–22		9:57–62	
Oct. A.D. 29	Feast of Tabernacles				7:2, 10–52
	Forgiveness of Adulteress				7:53—8:11

DATE	ACCOUNT	Matthew	Mark	Luke	John	
LAST JUDEAN and PEREAN MINISTRY of JESUS						
A.D. 29	Christ—The Light of the World				8:12–20	
	Jesus predicts His departure				8:21–30	
	The Truth shall make you free				8:31–35	
	Abraham’s Seed and Satan’s				8:37–47	
	Before Abraham was, I AM				8:48–59	
	A man born blind receives sight				9:1–12	
	The pharisees excommunicate the healed man				9:13–34	
	True vision and true blindness				9:35–40	
	Parable of the Good Shepherd				10:1–21	
	The Service of the seventy			10:1–12, 17–24		
	Parable of the Good Samaritan			10:25–37		
	The hospitality of Martha and Mary			10:38–42		
	The Model prayer	6:5-15		11:1–4		
	Another lesson on prayer			11:5–13		
	Keeping the word			11:27–28		
Woe to the pharisees and lawyers			11:37–54			
Jesus deals with hypocrisy, covetousness, worry and alertness			12:1–12, 22–34, 49–59			
Parable of the rich fool			12:13–21			
Repent or perish			13:1–5			
Parable of the barren fig tree			13:6–9			
Crippled woman delivered from a spirit of infirmity on a Sabbath			13:10–17			
Winter A.D. 29	Feast of Dedication: Shepherd knows His sheep, Renewed efforts to stone Jesus					10:22–39
	Withdrawal beyond Jordan					10:40–42
	Man with dropsy healed on Sabbath				14:1–6	
	Parable of the lowly place				14:7–14	

DATE	ACCOUNT	Matthew	Mark	Luke	John
LAST JUDEAN and PEREAN MINISTRY of JESUS continued...					
Winter A.D. 29	Demands of discipleship Parable of the Lost Sheep Parable of the Lost Coin Parable of the Lost Son Parable of the unjust steward The Law, the Prophets and the Kingdom The rich man and Lazarus Lessons on service, faith, influence Resurrection of Lazarus The plot to kill Jesus	18:10–14		14:25–33 15:1–7 15:8–10 15:11–32 16:1–13 16:14–18 16:19–31 17:1–10	11:1–44 11:45–54
A.D. 30	Begins last journey to Jerusalem via Samaria and Galilee Heals ten lepers Lessons on the coming kingdom Parable of the persistent widow Parable of the pharisee and the tax collector Doctrine on Divorce Jesus blesses children: objections Rich young ruler Parable of the workers in the vineyard Jesus foretells death and resurrection Greatness is serving: Ambition of James and John Blind Bartimaeus healed Jesus comes to Zacchaeus' house Returns to home of Mary and Martha Plot to kill Lazarus	19:1–12 19:13–15 19:16–30 20:1–16 20:17–19 20:20–28	10:1–12 10:13–16 10:17–31 10:32–34 10:35–45 10:46–52	17:11 17:12–19 17:20–37 18:1–8 18:9–14 16:18 18:15–17 18:18–30 18:31–34 18:35–43 19:1–10	11:55—12:1 12:9–11

DATE	ACCOUNT	Matthew	Mark	Luke	John
JESUS' FINAL WEEK of WORK at JERUSALEM [SPRING OF A.D. 30]					
Sunday	Triumphal Entry	21:1-9	11:1-11	19:28-44	12:12-19
Monday	Fig tree cursed	21:18-19	11:12-14		
	Jesus cleanses the temple	21:10-17	11:15-18	19:45-48	
	The fruitful grain of wheat				12:20-26
	Jesus predicts His death on the cross				12:27-36
	Who has believed our report?				12:37-41
Tuesday	Walk in the light				12:42-50
	Withered fig tree testifies	21:20-22	11:19-26		
	Jesus' Authority Questioned	21:23-26	11:27-33	20:1-8	
	Parable of the wicked vinedressers	21:33-46	12:1-12	20:9-19	
	Parable of the two sons	21:28-32			
	Parable of the wedding feast (Great Supper)	22:1-14		14:15-24	
	The Pharisees: Is it lawful to pay taxes to Caesar?	22:15-22	12:13-17	20:20-26	
	The Sadducees: What about the Resurrection?	22:23-33	12:18-27	20:27-40	
	The Scribes: Which is the First Commandment of all?	22:34-40	12:28-34		
	Jesus: How can David call his descendant Lord?	22:41-46	12:35-37	20:41-44	
	Woe to the scribes and pharisees, Beware of the scribes	23:1-36	12:38-40	20:45-47	
	Jesus laments over Jerusalem	23:37-39		13:34-35	
	Widow's mite		12:41-44	21:1-4	
	Jesus predicts the destruction of the temple	24:1-2	13:1-2	21:5-6	
	The signs of the times and the end of the age	24:3-14	13:3-13	21:7-18	
	The Great tribulation (Destruction of Jerusalem)	24:15-28	13:14-23	21:20-24	
	The coming of the Son of Man	24:29-31	13:24-27	21:25-28	
	Parable of the fig tree	24:32-35	13:28-31	21:29-33	
No one knows the day or hour (Importance of watching)	24:36-44	13:32-37	21:34-38		
Parable of the faithful servant and the evil servant	24:45-51		12:35-48		
Parable of the wise and foolish virgins	25:1-13				

DATE	ACCOUNT	Matthew	Mark	Luke	John
JESUS' FINAL WEEK of WORK at JERUSALEM [SPRING OF A.D. 30] continued...					
Tuesday	Parable of the ten talents (minas)	25:14-30		19:11-27	
	The Son of Man will judge the nations	25:31-46			
	Jesus tells date of crucifixion	26:1-2			
	The plot to kill Jesus	26:3-5	14:1-2	22:1-2	
	Anointing by Mary at Bethany (Simon's feast)	26:6-13	14:3-9		12:2-8
Thursday	Judas agrees to betray Jesus	26:14-16	14:10-11	22:3-6	
Thursday P.M.	Preparation for the Passover	26:17-19	14:12-16	22:7-13	
	Passover eaten	26:20	14:17	22:14-16	
	Disciples argue about greatness			22:24-30	
	Feet washed				13:1-20
	Jesus identifies His betrayer	26:21-25	14:18-21	22:21-23	13:21-30
	The New Commandment				13:31-35
	Jesus predicts Peter's denial	26:31-35	14:27-31	22:31-34	13:36-38
	Supplies for the road			22:35-38	
	Institution of Lord's supper	26:26-29	14:22-25	22:17-20	
	The Way, The Truth, and The Life				14:1-6
	The Father revealed				14:7-11
	The Answered prayer				14:12-14
	Jesus promises another Helper				14:15-18
	Indwelling of The Father and The Son				14:19-24
	The Gift of His Peace				14:25-31
The True Vine				15:1-8	
Love and Joy perfected				15:9-17	
The world's hatred				15:18-25	
The coming rejection				15:26-16:4	
The Work of The Holy Spirit				16:5-15	
Sorrow will turn to Joy				16:16-24	

DATE	ACCOUNT	Matthew	Mark	Luke	John
JESUS' FINAL WEEK of WORK at JERUSALEM [SPRING OF A.D. 30] continued...					
Thursday PM.	Jesus Christ has overcome the world Jesus prays for Himself Jesus prays for His disciples Jesus prays for all believers				16:25-33 17:1-5 17:6-19 17:20-26
Thursday- Friday	Passover hymn on the way to Mount of Olives The Prayer in the Garden of Gethsemane	26:30 26:36-46	14:26 14:32-42	22:39 22:40-46	18:1
Friday	Betrayal and Arrest in Gethsemane Desertion in Gethsemane A young man flees naked Before Annas, the high priest Jesus questioned by Annas, the high priest Jesus led to Caiaphas Jesus mocked and beaten	26:47-56 26:56	14:43-49 14:50 14:51-52	22:47-53	18:2-12
	Peter's triple denial Peter weeps Condemnation by the council Judas hangs himself First appearance before Pilate Jesus before Herod	26:57 26:59-68 26:58, 69-75 26:75 27:1 27:3-10	14:53 14:55-65 14:54, 66-72 14:72 15:1	22:54 22:63-65 22:54-62 22:62 22:66-71	18:12-14, 18:19-23 18:24
	Second appearance before Pilate, Taking the place of Barabbas The Soldiers mock Jesus Led to Golgotha The King on the cross (First 3 hours on the cross) Jesus dies on the cross (Last 3 hours), It is finished Events attending Jesus' death	26:58, 69-75 26:75 27:1 27:3-10 27:2, 11-14 27:15-26 27:27-31 27:31-33 27:34-44 27:45-50 27:51-56	14:53 14:55-65 14:54, 66-72 14:72 15:1 15:1-5 15:6-15 15:16-20 15:20-22 15:23-32 15:33-37 15:38-41	22:54-62 22:62 22:66-71 23:1-7 23:6-12 23:13-25 23:26-33 23:33-43 23:44-46 23:45,47-49	18:15-18, 25-27 18:28-38 18:39-40, 19:5-16 19:1-4 19:16-17 19:18-27 19:28-30

DATE	ACCOUNT	Matthew	Mark	Luke	John
JESUS' FINAL WEEK of WORK at JERUSALEM [SPRING OF A.D. 30] continued...					
Friday	Jesus' side is pierced Jesus buried in Joseph's tomb	27:57-60	15:42-46	23:50-54	19:31-37 19:38-42
Friday- Saturday	Women watch Tomb sealed and guards set	27:61 27:61-66	15:47	23:55-56	

THE RESURRECTION THROUGH THE ASCENSION [A.D. 30]

Dawn of First day (Sunday, Lord's day)	Women visit the tomb He is Risen Peter and John see the tomb Jesus' appearance to Mary Magdalene	28:1 28:2-10	16:1-2 16:3-8 16:9-11	24:1 24:2-11 24:12	20:1 20:2-10 20:11-18
Dawn of First day	Jesus' appearance to the other women Guards report of the resurrection and are bribed	28:9-10 28:11-15			
Sunday P.M.	Jesus' appearance to two disciples on the road to Emmaus The disciples' eyes opened		16:12-13	24:13-27 24:28-35	
Late Sunday	Jesus' appearance to Ten disciples (without Thomas) Apostles commissioned			24:36-43	20:19-20, 24-25 20:21-23
One week later	Jesus' appearance to Disciples (with Thomas), Seeing and Believing That you may believe				20:26-29 20:30-31
During 40 days until ascension	Jesus' appearance to seven disciples by Sea of Galilee The beloved disciple and his book Scriptures opened The Great Commission The Ascension	28:16-20	16:14-18 16:19-20	24:44-46 24:47-49 24:50-53	21:1-19 21:20-25



FINAL NOTE

Scholars point to the gospels of Matthew, Mark and Luke as the synoptic gospels because they are parallel accounts of the life and ministry of our Lord Jesus when He walked the earth. Each one provides specific details that may not appear in the other two.

As such, where there are parallel accounts in the gospels, it is best to read from all the gospels that record it to get a holistic view.

While the bible is written through human secretaries, we know that it is authored by the Holy Spirit Himself.

2 Timothy 3:16 says “All Scripture *is* given by inspiration of God...”

This means no detail is insignificant.

I pray the chart showing the harmony of the gospels will help you appreciate the gospel accounts as much as it has helped me.

All glory to Jesus!



Riva "Gorgeous" H. Ramasola

